## CITY OF NAPOLEON GENERAL PERMIT APPLICATION

THIS APPLICATION IS FOR RESIDENTAL CONSTRUCTION INCLUDING BUILDING, ELECTRICAL, PLUMBING, MECHANICAL & REMODELING

| DATE 3-3-15 JOB LOCATION 115 Glenbrook Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +, Napol           | lean, OH 43545             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | <u>419-956-1839</u>        |
| OWNER ADDRESS 115 Glenbrook Court, Napoleon, OH 43545                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                            |
| CONTRACTOR Von Deylen Plbg + Htg. Inc C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ELL PHONE          | *419-592-475b              |
| DESCRIPTION OF WORK TO BE PERFORMED Replace Furnace                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                            |
| ESTIMATED COMPLETION DATE 3-3-15 ESTIMATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | coer A             | 3000                       |
| ESTIMATED COMPLETION DATE 3-3-15 ESTIMATED COST 4 3,000  Affected Floor Area (AFA): In existing structures, it is the area affected by the improvement, i.e. a new wall dividing a room (the AFA would be                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                            |
| only the room and not all the rooms).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DEM MAII DIAIDII   | ng a room (me ArA would be |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FEE                | TOTAL COST                 |
| BUILDING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                            |
| Decks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$25.00            | \$                         |
| Addition & Alterations Square foot in (AFA) x \$0.05 = \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$25,00 =          | <b>S</b>                   |
| Garage and Shed over 200 SF (Detached)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$25.00            | \$                         |
| Siding and/or Roofing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$25.00            | \$                         |
| Windows/Doors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$25.00            | \$                         |
| ELECTRICAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                            |
| Electrical Circuits in (AFA) x \$3.00/Circuit = \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | + \$25.00 <b>=</b> | \$                         |
| Electrical Service Upgrade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$25.00            | \$                         |
| MECHANICAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                            |
| Water Heater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$25.00            | \$                         |
| Furnace and/or AC Replacement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$25.00            | \$ 25,00                   |
| PLUMBING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                            |
| Plumbing Traps in (AFA)x \$3.00/Trap = \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | + \$25.00 =        | - \$                       |
| TOTAL plus Ohio Board of Building Standards Fee 1% s . 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TOTAL FEE:         | : \$ 25.25                 |
| I FULLY UNDERSTAND THAT NO EXCAVATION, CONSTRUCTION OR STRUCTURAL ALTERATION, ELECTRICAL OR MECHANICAL INSTALLATION OR ALTERATION OF ANY BUILDING STRUCTURE, SIGN, OR PART THEREOF AND NO USE OF THE ABOVE SHALL BE UNDERTAKEN OR PERFORMED UNTIL THE PERMIT APPLIED FOR HEREIN HAS BEEN APPROVED AND ISSUED BY THE CITY OF NAPOLEON BUILDING/ZONING DEPARTMENT.                                                                                                                                                                                                                                                       |                    |                            |
| I hereby certify that I am the Owner of the named property, or that the proposed work is authorized by the Owner of record and that I have been authorized by the Owner to make this application or his/ter authorized agent and I agree to conform to all applicable laws of the jurisdiction. In addition, if a permit for Work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit of any reasonable hour to enforce the provisions of the code(s) applicable to such permit. |                    |                            |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ AND FULLY UNDERSTAND THE ABOVE LISTED INSTRUCTIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                            |
| SIGNATURE OF APPLICANT: Randall L. Fisher Pres DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 22/                |                            |
| PRINT NAME: Randall L Fisher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                            |
| PERMIT N 15-0071 BATCH # 3/1651 CHECK # 007578 DATE 3-3-15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                            |